

LECTURE NOTES

ON

MORPHOLOGY: EBS 293

WITH CONCISE NOTES ON

(COMPREHENSION & SUMMARY: EBS 255)

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(2022)

MORPHOLOGY

(Morphology)

Dee n ne Mɔfɔlɔgyi?

Mɔfɔlɔgyi ye kasasua nkorabata a ehwe okwan a mɔɔfem fa so da neho adi wo nsemfua nhyehyeee mu. Ne tiawa mu no, **mɔfɔlɔgyi ye okasa adesua fa bi a ehwehwe nsemfua nkyekye mu mu** (*Morphology is the study of the internal structure of words or it is the study of word structure*). Se yefa asemfua bi te se ‘asɔredan’ a yehunu se yebɛnya [asɔre ne dan] nyinaa afiri saa asemfua baako no mu a emu biara nso wo asekyere sononko na mmom yeka bom a na yɛnya asemfua baako ‘asɔredan’. Dee yɛbɛka eho asem wo mɔfɔlɔgyi ho pa ara ne mɔɔfem, mɔɔf ne alomɔf. Dee yɛbɛka eho asem wo mɔfɔlɔgyi ho pa ara ne mɔɔfem, mɔɔf ne alomɔf.

I. Dee n ne Mɔɔfim?

Crystal (1980), kyere mɔɔfim ase se “Eye okasa no anaa asemfua bi nkyekyemu a etumi gyina ne ho so a ewo asekyere”. Otoaa so se saa mɔɔfem yi asekyere da nso koraa firi mɔɔfiim nkaee a ewo saa asemfua no mu. **Mɔɔfim ye asemfua fa bi a e sua anaa eye ketewa koraa a nteasee wo mu, na ye ntumi nkyekye m anaa yekye mu a enye yie.** Eto mmere bi a, yetumi nya nsemfua bi ma yetumi kyekyem ma se yebɔ din a eye yie, na ema nteasee, na mmom se yekyekyem koduru baabi a wohu se wokye m a enye yie bio esiane se nteasee mma mu a, eno na yefre no se mɔɔfem .

Nhwɛsoɔ;

Se yefa asemfua bi tese ‘adan’ a yebɛnya mɔɔfim ahodoɔ mmienu a ene ‘a + dan’. ‘a-’ no ye nsianim a ekyere se dan a yereka ho asem no boro baako, eno nti egyina

hɔ ma dodoɔ kabea wɔ saa asemfua ‘adan’ no mu. ‘-dan’ no nso ye asennua a erekyere faako a nipa da.

Bio, se yefa asemfua ‘osikani’ a, mɔfem ahodoɔ mmiensa na ewom, a ene ‘o + sika + ni’. ‘o-’ no ye nsianim a erekyere baako kabea wɔ asemfua ‘osikani’ mu. ‘-sika-’ no ye asennua, ena ‘-ni’ no ye nsiakyire a edi dwuma mmien; edi kan no ekyere se deɛ yereka ho asem no ye nipa, deɛ etɔ so mmien no esane nso gyina hɔ ma baako kabea wɔ asemfua no mu. Woka ne nyinaa bom a na abeye asemfua ‘osikani’ a ekyere obi a ɔwɔ sika bebreɛ.

Yebetumi anya yeinom nso;

abotere = abotere

nyinaa = nyinaa

da = da

kɔ = kɔ

refa = re + fa

nhyira = n + hyira

ɔkyerɛkyerɛni = ɔ + kyerekyere + ni

akyerɛkyerɛfoɔ = a + kyerekyere + foɔ

asemfua = a + sem + fua

asennua = a + sen + dua n.a

Yehwe nhwesɔɔ ahodoɔ a edidi sɔɔ yi a, yetumi hunu se nsemfua no bi wɔhɔ a, wontumi nkyekyem, ebi nso wɔhɔ a, wotumi kyekyem ma no ye yie. Abotere,

nyinaa, da, ne kɔ nyinaa yɛ nsemfua a wokyem a enye yie. Nhwɛsoɔ a aka no nyinaa yɛ nsemfua a wobɛtumi akyekyem. Yɛnhwɛ mɔɔfiim ahodoɔ a ɛwɔ asee ha y;

-Ɔdeneho anaa Ahodisoɔ mɔɔfim (Free morphemes)

Yei yɛ mɔɔfem ahodoɔ a wɔtumi gyina wɔn ho so. Nsemfua dodoɔ no ara wɔ nsɛnhini a wɔtumi gyina wɔn ho so sɛ asemfua. Saa nsɛnhini ahodoɔ yi na yɛfrɛ wɔn ahodisoɔ mɔɔfem. Nhwɛsoɔ bi ne; ayie, ɛsɛ, kɛsɛɛ, ɔdɔ, nsa, su, sukuu n.a

Yɛhunu sɛ saa nsemfua a ɛdidi soɔ yi mu biara tumi gyina wɔn ho so wɔ berɛ a biribiara mmataho. Nteaseɛ a ɛwɔ mu no nso si pi, ɛno nti na wɔfrɛ saa mɔɔfiim yeinom lesekal mɔɔfem. Yɛnhwɛ no nso sɛ ahodisoɔ mɔɔfem binom wɔ ho a sɛ ne nteaseɛ no bɛwie pɛ yɛ a gye sɛ yɛde adi dwuma wɔ ɔkasamu mu ansa. Saa ahodisoɔ mɔɔfem yi bi yɛ oyikyerɛ ahodoɔ te sɛ {bi, yi, korɔ, no}, nkabomdeɛ ahodoɔ {na, nso, nanso, enti, sɛ, ne} ne edinakyisibea ahodoɔ {so, mu, ho,} n.a

Mfamho mɔɔfim (Bound morpheme)

Yei yɛ mɔɔfem ahodoɔ a wɔntumi nnyina wɔn ho so. Ɛwom sɛ nsɛnnhini nko ara na ɛtumi yɛ ahodiso mɔɔfem deɛ nanso enye nsɛnhini nyinaa na ɛyɛ ahodiso mɔɔfiim. Emu fa pii no ara ntumi nnyina wɔn ho so sɛ asemfua/nsemfua. Berɛ biara no gye sɛ ɛnya mmataho. Yɛbɛnya nhwɛsoɔ ahodoɔ bi te sɛ deɛ ɛdidi soɔ yi;

Abaa-wa

Abere-wa

Abɔ-εε

o-hene

o-puro

a-taadeε

Sε yεhwε a yεhunu sε nsenhini {abaa-, abere-, abɔ-, -hene, -puro, -taadeε} yi mu biara ntumi nnyina wɔn ho so sε asemfua εsiane sε nteaseε papa biara nnim. Bio, **mmataho ahodoɔ nyinaa** (*all affixes*) nso yε mfamho mɔɔfiim εsiane sε wɔntumi nnyina wɔn ho so gye sε bere biara no yεde bata asenhini/asennua bi ho.

Yεnhwε yeinom nso;

-Nse nhini (Roots)

Ɛye asemfua fa titire bi a yɛntumi nkyekyem εsiane sε biribiara mfam ho anaa enni mmataho biara. Yei kyere sε eyε asemfua no fa bi a εwɔ ho a yɛtumi danedane mu wɔ nsemfua foforo yε mu. Bio nso no yεbesan akyerε mu sε eyε asemfua fa bi a ɛka wɔ bere a yεayi mmataho biara afiri ho. Yεnhwε saa nhwεsoɔ ahodoɔ yi;

Adaka:

asemfua	nsianim	ASɛNHINI	nsiakyire
otikyani	o-	-tikya-	-ni
redwane	re-	-dwane	
mpanimfoɔ	m-	-panin-	-foɔ
asukuufɔɔ	a-	-sukuu-	-foɔ
nhyira	n-	-hyira	

Sε wohwε nhwεsoo a εwο pono yi so a, saa nsem ahodoo {tikya, panin, dwane, hyira ne sukuu} nyinaa ye asenhini εsiane se wokyem a enye yie. Ne tiawa twam ara ne se wokyem a nteasee mma mu.

-Aε nnua (Stem)

Asennua ye asemfua fa bi a εka wο bere a yeayi nnanemu mmataho/moofim (*inflectional affix/morpheme*) nyinaa afiri ho. Wofa asemfua bi te se ‘agyanom’ a eyε moofem mmienу ‘agya + nom’. ‘-nom’ a εfam/bata ‘agya-’ ho no ye nnanemu mmataho/moofem εsiane se ensesa asem ‘agya’ no mfiri nsemfuakuo a owo mu no a eyε edin asem no nko nsemfuakuo foforo biara mu, εna ensesa nteasee no nso, na mmom εde asem ‘agya’ afiri baako ko dodoo kabea mu keke. Afei nso yehwe asemfua ‘beko’ a eyε moofiim mmienу saa ara ‘be + ko’. ‘be-’ no ye nnanemu mmataho εsiane se wode bata asem ‘ko’ no ho a ensesa no mfiri nsemfuakuo a owo mu a eyε adeye asem no nko nsemfuakuo foforo biara mu, na mmom εde no afiri daa kabea mu ko daakye kabea mu keke. Yei ma nsem ‘agya’ ne ‘ko’ nyinaa ye nsennua (*stems*)

Bio, eyε asemfua fa bi a yetumi de nnanemu mmataho/moofem bata /fam ho ma no ye yie. Nhwεsoo;

yere_{edin ase m} = yerenom_{edin ase m}

sukuu_{edin ase m} = sukuuni_{edin ase m}

di_{adeye ase m} = redi_{adeye ase m}

fa_{adeye ase m} = faeε_{adeye ase m}

-Beesi anaa Abɔsesɛ m / Aɛ nduban (Base)

Abɔsesɛm yɛ aɛmfua anaa mɔɔfim fa bi a ɛka wɔ bere a yɛayi mmataho nyinaa afiri ho, sɛ ɛyɛ nyanfirimu anaa nnanemu (*The form of a word after all affixes are removed*). Yei kyerɛ sɛ aɛmfua biara a yɛɛtumi de mɔɔfim bi abata ho no yɛ abɔsesɛm anaa aɛnduban.

II. Deɛ n ne Mɔɔf ?

Mɔɔf kyerɛ sɛ nea mɔɔfim bi da neho adi wɔ nnyegyee kwan so anaa ɔkasam. (*The physical realization of a morpheme*). **Ɔkwan bi so no ɛ kyerɛ ɔkwan a yɛ fa so bɔ mɔɔfim bi din.** Ne saa nti no bere biara yɛde mɔɔf no hyɛ adaka / / mu. Wei kyerɛ sɛ mɔɔfim yɛ adwenem adeɛ a yɛde mɔɔf gyina hɔ ma no. Nhwɛsoɔ;

Mɔɔfem	mɔɔf
a-sukuu-foɔ	/a-sukuu-fuɔ/
a-fuo	/æ-fuo/
n-kɔ	/ŋ-kɔ/
n-saase	/n-saasi/
fe	/fi/

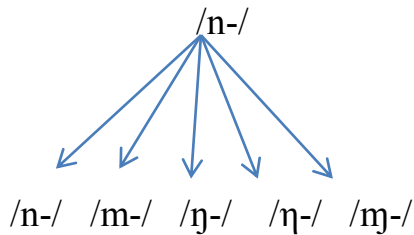
n.a

saa mɔɔf yi tumi danedane neho wɔ akwan ahodoɔ pii so ma yɛnya deɛ yɛfrɛ no **alomɔf** wɔ kasasua mu.

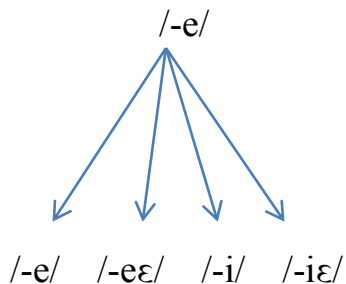
III. Deɛ n ne Alomɔf ?

Yei kyere mɔɔfim baako a ɛno ara tumi da neho adi wɔ akwan ahodoɔ pii so wɔ ne ka mu nanso ne nyinaa nteaseɛ ne wɔn dwumadie ye pɛ. Sɛ ebia yɛfa /-e/ ne /n-/ a wɔgyina hɔ ma twam kabea ne daabi/ngoo mɔɔfiim no a yetumi hunu sɛ wɔn nyinaa tumi sesa wɔn ho bɛye deɛ edidi soɔ yi wɔ neka mu;

- a. Sɛdeɛ daabi kabea mɔɔfiim /n-/ no tumi sesa neho fa wɔ asemfua mu;



- b. Sɛdeɛ twam kabea mɔɔfiim /-e/ tumi sesa neho fa wɔ asemfua mu;



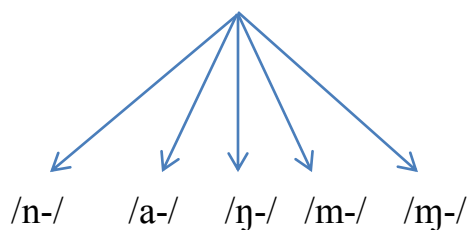
Bio, ɛnye bere biara na mɔɔf baako gyina hɔ ma mɔɔfim bi na mmom mɔɔf ahodoɔ bi tumi nso gyina hɔ di dwuma sɛ mɔɔfim baako. Etumi ye mɔɔf ahodoɔ a wɔn nyinaa kura nteaseɛ baako anaa sɛ wɔdi dwuma korɔ wɔ asemfua mu. Enti wɔ Akan (Twi) kasa mu no, yɛfa asemfua bi tesɛ {a-kokɔ, ɛ-boɔ, ɔ-hene, e-fie, o-nipa}, a nsianim ahodoɔ a edidi soɔ yi {a-, ɛ-, ɔ-, e-, o-} nyinaa ye Alomɔf ɛfiri sɛ wɔn nyinaa ye mɔɔf a wɔredi dwuma korɔ sɛ baako kabea wɔ nsemfua ahodoɔ no

mu. sɛ yɛfa mɔɔf {-fɔɔ ne -nɔm}, a yɛbɛtumi aka sɛ wɔyɛ alomɔf ɛfiri sɛ wɔn nyinaa kura nteaseɛ baako a ɛkyerɛ dodoɔ kabea ne nipayɛ.

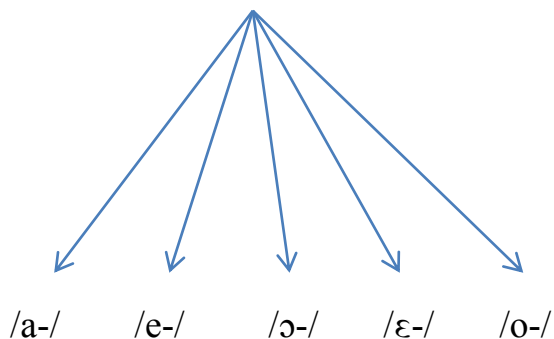
Afei nso, saa nsianim ahodoɔ yi {n-, m-, ŋ-, ne ɱ-}, nso yɛ alomɔf ɛfiri sɛ wɔn nyinaa yɛ nsianim a ɛkyerɛ dodoɔ kabea sane nso kyerɛ daabi/ngoo kabea wɔ Akan (Twi) kasa mu a wɔgyina hɔ ma mɔɔfim baako. Ɛsɛ sɛ yɛhyɛ no nso sɛ wɔ alomɔf nhyehyɛɛ mu no alomɔf ntaa nni dwuma mmom, ɛwom sɛ wɔfiri mɔɔfem baako mu deɛ nanso ɛsono baabiara obiara di ne dwuma. Ne tiawa mu no mɔɔf no mu biara wɔ beaɛ ɛsɛ sɛ ɔhyɛ wɔ aɛmfua mu (*Allomorphs are always in complementary distribution*).

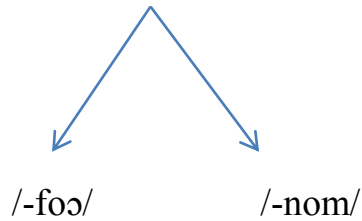
Nhwɛsoɔ;

Dodoɔ kabea alomɔf (Plural marker morpheme in Twi), Sɛ ebia;



Baako kabea alomɔf (Singular marker allomorph)





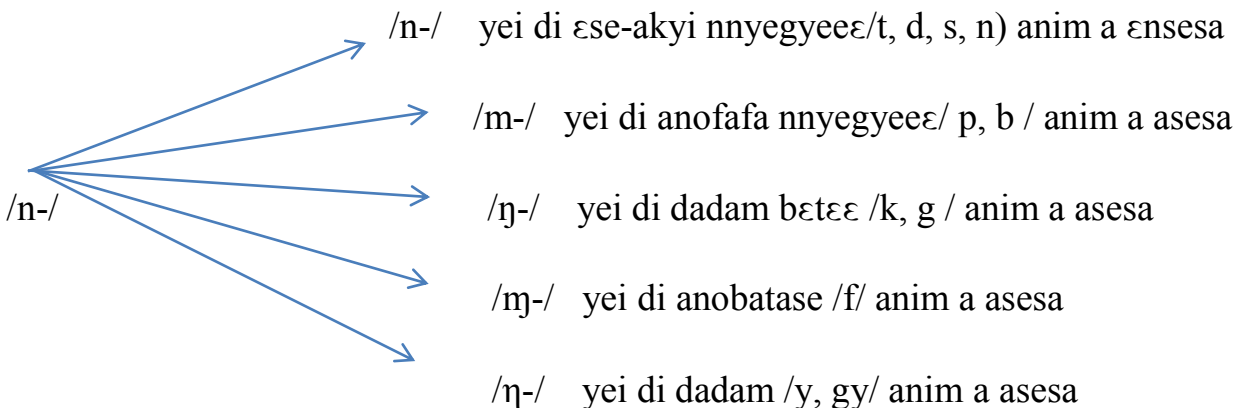
**-Nnyinasodee a e kyere alomɔf a ye de di dwuma anaa de e ma ye nya
Alomɔf (Condition of Allomorphs)**

Kwan a yefa so nya alomɔf wɔ nsemfua mu no gyina tebea anaa kwan ahodoɔ yi so:

1. Fɔnɔlɔgyi nnyinasoo anaa de e gyina fɔnɔlɔgyi.

(Phonologically conditioned)

Alomɔf no bi wɔ ho a, ne sesa a esesa no gyina fɔnɔlɔgyi mmara ne ne nhyehyee so. Wei ye alomɔf a yɛnya wɔ bere a nnyegyee ahodoɔ bi a ewɔ nsemfua mu no na erekyere dodoɔ kabea, daabi/ngoo kabea nsianim ne nea ekeka ho a ese se eba asemfua no anim, mfimfini anaa akyire. Se ebia yefa mɔofiim /n-/ a eyɛ dodoɔ kabea mɔofem anaa twam kabea mɔofiim a, otumi danedane neho wɔ akwan foforo so ma yɛnya mɔofem afoforo a won nyinaa firi ne mu na apue. Hwe saa nhwesoo yi;



2. Okasa mmara nnyinasodee

(Grammatically conditioned)

Saa nnyinasoo yi kyere se kasa no ankasa mmara na ema saa mofiiim yi sesa na mmom enyina nyegyee bi so. Se yefa alomof bi a, okasa mmara mu no dwuma a saa alomof no di no na yefre no okasa mmara nnyinasodee (*when the selection of a particular morpheme is determined by a certain grammatical class*). Wo Akan kasa mu no /-e, -ee, -i, -ie/ a eyee alomof no di dwuma wo okasa no mmara mu se twam kabea, saa ara nso na /n-, ɲ-, m-/ nso di dwuma se daabi kabea.

3. Asemfua nnyinasodee

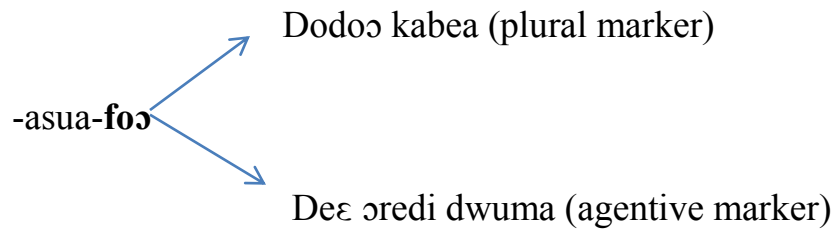
(Lexically conditioned)

Yei nso ye bere a alomof bi ma yehunu nsemfuakuo patee bi a yetumi de alomofno di dwuma wo ho (*when the form of the affix is determined by a special property of a lexical item or a small group of lexical items*). Se ebia yefa alomof /n-, m-, ɲ-, m-, ɲ-/ ne /-e, -ee, -i, -ie/ a asemfuakuo a etumi di dwuma wo ho ara ne adeye asem na mmom enye edin asem, okyerefoo ne nea ekeka ho.

Morph aforo binom (other morphs);

Potomanto mof (Portmanteau morph)

Eyee mof a egyina ho ma mofiiim mmienu anaa dee eboro saa a (*a morph which represents a togetherness of two or more morphemes*). Nhwesoo;



o-wudi-**ni**

osua-**ni**

-bɛ -kɔ

n.a

Hwee mɔɔfim (Zero morphemes)

Ɛyɛ mɔɔf a yɛmfɛ yɛani nhunu anaa ɛnna ne ho adi wɔ aɛmfua mu nanso ɛwɔ ho. Sɛ ebɪa yɛfa aɛmfua bi tɛ sɛ ‘nkruma’ a, ne dodoɔ kabɛa mu no mɔɔfɛm no nna adi deɛ nanso yɛnim sɛ ɛyɛ dodoɔ, ɛmfɛ ho sɛ yɛnhunu mɔɔfim no. nhwɛsoɔ ahodoɔ bi;

-nkateɛ

-mpaboa

-nkyene

-mpomaa

n.a

Yɛde hwee [θ](zero) anaa ohunu [] (empty) ahyɛnsodeɛ mmienɛ yɪ mu baako na ɛgyina ho ma saa mɔɔfim yɪ wɔ mɔfɔlɔgyi adesua mu.

MMATAHO NKYEKYEMU

(Classification of morphemes)

Nkyekye mu a egyina beaee a mmataho mɔɔfiim tumi ba so (Based on distribution)

Ɛye mɔɔfem a yede bata mɔɔfem foforo bi te se asenhini, asennua ne abɔsesem/asenduban ho nya asemfua foforo firi mu. Yenhye no nso se mmataho nyinaa ye mfamho mɔɔfiim (bound morphemes).

Saa mmataho yi gu ahodoɔ nnan, na mmom wɔ Twi kasa mu no emu mmiensa na yede di dwuma. Saa mmataho ahodoɔ nnan yi ne nsianim (*prefix*), nsiakyire (*suffix*), nhyemu (*infix*) ne ntwaaho (*circumfix*). Yenhwɛ wɔn nkyerekyeremu;

Edin Mmataho Ahodoɔ

(Nominal affixes)

-Nsianim:

Ɛye mɔɔfem kumaa a edi asenhini/asennua no anim. Wɔ Akan (Twi) kasa mu no edin ne adeye asem nyinaa tumi nya nsianim. Nhwɛsoɔ;

Edin nsianim ahodoɔ (nominal prefixes): a-, o-, ɔ-, e-, ɛ-, n-, m-

s.e, a-daka, o-puro, ɛ-kwan, ɔ-baa, e-fie, n-sa, m-mɔfra

n.a

Adeye nsianim ahodo ɔ (verbal prefixes) : re-, a-, be-, rebɛ-, n-, ɔ-, mo-, me-, ɛ-, ye-, wo-, wɔ-, n.a

s.e, re-kɔ, a-fa, bɛ-kɔ, rebɛ-fa

-Nsiakyire:

Ɛyɛ mɔɔfem kumaa a edi asɛnhini/asɛnnua no akyi. Wɔ Akan (Twi) kasa mu no edin ne adeyɛ asɛm nyinaa tumi nya nsiakyire. Nhwɛsoɔ;

Edin nsiakyire ahodoɔ (nominal suffixes): -eɛ, -iɛ, -foɔ, -nom, -wa, -ni

s.e, awie-eɛ, mmubu-iɛ, okua-ni, mpanim-foɔ n.a

Adeyɛ nsiakyire ahodoɔ (verbal suffixes): -eɛ, -i, -iɛ, -ɔ, -e, -a

s.e, da-eɛ, di-i, di-iɛ, kɔ-ɔ, gye-e, fa-a

-Ntwaaho:

Ɛyɛ mɔɔfem akumaa mmieniu a baako di asɛnhini/asɛnnua no anim na baako nso di asɛnhini/asɛnnua korɔ no ara akyi. Nhwɛsoɔ;

Adaka:

Nsianim	Asɛnhini/Asɛnnua	Nsiakyire
o-	-sika-	-ni
m-	-panin-	-foɔ
a-	-wura-	-nom

Yehunu no wɔ pono no so sɛ nsianim ‘o-’ ne nsiakyire ‘-ni’ nyinaa di dwuma baako a ɛrekyere baako kabea, saa ara nso na nsianim ‘m-, a-’ ne nsiakyire ‘-foɔ, -nom’ nyinaa redi dwuma baako a ɛrekyere dodoɔ kabea.

Mmataho ahodoɔ a egyina dwumadie so (Based on function)

-Nyafirimu mmataho (Derivational affix)

Ɛye mmataho/mɔɔfem a sɛ yɛde bata/fam asɛnnhini/asɛnnua no ho a ɛsesa no firi nsemfuakuo a ɔwɔ mu no de no kɔ nsemfuakuo foforo mu koraa. Saa mmataho ahodoɔ yi tumi sesa adeye asem kɔ edin asem, edin asem kɔ adeye asem, edinnyerɛkyeremu kɔ edin asem ne nea ɛkeka ho. Ɛtumi nso sesa nteaseɛ a ɛwɔ mu no. Yenhwɛ nhwɛsoɔ a edidi soɔ yi;

Hyira adeye asem	-----	nhyira edin asem	
Suma deye asem	-----	sumiɛ edin asem	
Kɛsɛɛ edin Nky	-----	ɔkɛsɛɛ edin asem	
denden ɔkyere foɔ	-----	ɔdenden edin asem	
soma deye asem	-----	ɔsom edin asem	
kyea	-----	nkyea	
sa	-----	asa	n.a

-Nnanemu mmataho (Inflectional affixes)

Ɣye mmataho/mɔɔfem a se ye de bata/fam asennhini/asennua no ho a ensesa nsemfuakuo a asennhini/asennua no wo mu no na ne nteasee nso nsesa.

Nhwesoo;

agya_{edin ase m} ----- agyanom_{edin ase m}

abɛbɛ_{edin ase m} ----- mmɛbɛ_{edin ase m}

kɔ_{adeye ase m} ----- rekɔ_{adeye ase m}

kɔ_{adeye ase m} ----- bɛkɔ_{adeye ase m}

fa_{adeye ase m} ----- afa_{adeye ase m}

n.a

MƆƆFIIM DWUMADIE AHODOƆ

(Functions of Morphemes)

(a) Ɣboa ma yɛhunu se asemfua bi wo dodoɔ kabea mu:

dua ----- **nnua**

ɔbaa ----- **mmaa**

(b) Ɣma yɛhunu se asemfua bi wo daabi kabea mu:

kɔ ----- **nkɔ**

bra ----- **mma**

(c) Ɛboa ma yɛhunu sɛ adeyɛ aɛɛm bi wɔ daa, ɛnsiiɛ, twam, ɔhyɛ, daakye anaa deɛ ɛte saa kabea mu:

bra.....bɛ ba

kɔ.....bɛ kɔ

fa.....faɛɛ

di.....diiɛ

(d) Ɛtumi ma aɛɛmfua kɔ tebea foforo mu anaa dwumadie foforo mu:

hyira.....nhyira

kasa.....ɔkasa

(e) Ɛma yɛhunu sɛ biribi yɛ bedɛɛ anaa onini:

Safo.....Safowaa

Ofori.....Oforiwaa

Adutwum.....Adutwumwaa

ASEMFUA

(Word)

Aɛɛmfua yɛ **nnyegyɛɛɛ** biara a ɛfiri nnipa anum pue anaa yɛde atwerɛmma (letters) atwerɛ na ɛwɔ nteaseɛ pɔtee bi. Saa aɛɛmfua yi na yɛkeka bom nya ɔkasasini ne ɔkasamu ahodoɔ, na mmom hyɛ no nso sɛ aɛɛmfua biara wɔ ne nteaseɛ dada ansa na yɛde no adi dwuma wɔ ɔkasasini anaa ɔkasamu mu.

Nsɛ mfuaɔuo nkyekyɛ mu (Word Classes)

Nsɛmfuaɔuo yɛ edin a wɔde ma aɔuo ahodoɔ a wɔnam nsɛmfua dwumadie so ahyehyɛ na wɔgyina so kyekyɛ nsɛmfua mu aɔuoakuo. Kasa biara wɔ nsɛmfua nkɔrɛnkɔrɛ bi a yɛkeka bom ma ɛyɛ kasamu a nteaseɛ wom. Saa nkyekyɛmu ahodoɔ yin a yɛfrɛ no nsɛmfuaɔuo (Akuamah, 2017:66). Saa nsɛmfuaɔuo ahodoɔ a ɛwɔ Twi kasa mu na edidi soɔ no;

- a. Edin aɛm
- b. Edinnsiananmu
- c. Edinnkyerɛkyerɛmu
- d. Adeyɛ aɛm
- e. ɔkyerɛfoɔ
- f. Nkabomdeɛ
- g. Nsisodeɛ/Ntamgyinafoɔ
- h. Edinakyitobea/edinakyisibea
- i. Nteamudeɛ
- j. Oyikyerɛ

-Nsɛ mfuaɔuo ahodoɔ

Nsɛmfuaɔuo gu ahodoɔ mmieniu a yeinom ne;

- a. Nsɛmfuaɔuo titire (*Major*)
- b. Nsɛmfuaɔuo kumaa (*Minor*)

Titire

Yei ye deɛ daa ne daa nsemfua foforo tumi beka ho ma no ye yie. Saa nsemfuakuo ahodoɔ no na edidi soɔ yi;

1. Adeye asem
2. Edin asem
3. Okyerɛfoɔ
4. Edinnkyerɛkyeremu

Akumaa

Yei ye deɛ nsemfua foforo biara ntumi mmeɛka ho bio. Saa nsemfuakuo ahodoɔ no na edidi soɔ yi;

1. Nkabomdeɛ
2. Edinnsiananmu
3. Edinakyitobea/edinakyisibea
4. Nteamudeɛ
5. Nsisodeɛ/Ntamgyinafoɔ
6. Oyikyerɛ

NSEMFUAYE

(Word Formation processes)

Yei kyere okwan a yefa so nya nsemfua ahodoɔ wo Twi kasa mu. Yewo akwan ahodoɔ pii a yefa so nya nsemfua a ebi na a edidi soɔ no;

1. Nsɛ mfua nkekabom (Compounding)

Yei yɛ ɔkwan a yɛfa so nya nsɛmfua wɔ bere a yɛrekeka nsɛmfua mmieniu anaa deɛ ɛboro saa abom ama ayɛ asɛmfua baako. Yɛnhwɛ nhwɛsoɔ ahodoɔ yi;

a. Sentaks nkabom (Syntactic compound)

dua + bɔ = duabɔ

asɔre + dan = asɔredan

asɛm + bɔne = asɛmbɔn

ɔhene + fie = ahemfie

onua + ɔdɔ = onuadɔ n.a

b. Asentaks (Asyntactic compound)

Soa + adeɛ = adeso

Hyɛ + bɔ = bɔhyɛ

Bɔ + dam = dammɔ

Nim + ko = nkonim/nkunim n.a

Nhwɛsoɔ ahodoɔ;

-edin + edin = sikadwa, asɔredan

-edin + edin nky = asɛnkɛsɛɛ, asɛmpa

-edin nky + edin	=akεsesεm, mprewanyinsεn
-adeyε + adeyε	=sufre, fakyε
-adeyε + edin	= ssoame, kumkɔm
-edin + adeyε	=adwamammɔ, ntɔkwape
-edin nky + edin nky	= kεsehunu
-edin + edin akyisibea	= mpoano, asuogya

2. Nkakuho (Reduplication)

Ɛne sε yεreti mɔɔfem anaa asemfua bi mu na ama yen asemfua foforo. Ɛtumi ba sε asemfua mu no nyinaa na yεtim anaa sε yεti asemfua no fa bi pε. S.e

tu = tutu

dwo = dwodwo

hwε = hwehwε

bɔ = bobɔ

fe = fefe

twā = twitwa

da = deda

n,a

3. Mmataho (Affixation)

Yei ye bere a yede mmataho ahodoɔ ka asemfua bi abɔsee anaa asennua ho ma yɛnya asemfua foforo wɔ Twi kasa mu. Saa mmataho yi tumi ye nsianim, nsiakyire, nhyɛmu anaa ntwaaho S.e

pra = **apra**

hyira = **nhyira**

sukuu = **asukuufɔɔ**

adan = **adan**

kɔnkɔnsani = **kɔnkɔnsani** n.a

4. ɔfɛ m/Boseabɔ (Borrowing/loanword)

Ɛye ɔkwan a yɛfa so nya nsemfua foforo firi kasa foforo bi mu wɔ bere a yetwere saa asemfua no wɔ yɛankasa yɛn kasa mmara ne ne nhyehyɛɛ kwan so, na mmom yɛnkyɛɛ asee mma yɛn kasa no mu. Kasa nkorabata a yede di dwuma paa ara wɔ saa kwan yi so ne fɔnɔlɔgyi mmara ahodoɔ a yɛfre no pɔtɔkasa mu sɛ ‘Phonological rules’. Asɛmfua ‘fɔnɔlɔgyi’ no mpo ye ɔfɛm anaa bɔseabɔ a efiri Borɔfo kasa mu aba Twi kasa mu. Ɛho nhwɛsoɔ ahodoɔ na edidi soɔ yi;

Ɔfɛ m	Gloss
bokiti	bucket
baage	bag
sotoɔ	store

plɛte	plate	
sukuu	school	
friigi	refrigerator	
dɔkɔta	doctor	n.a

5. Ntwasoo (Clipping/Truncation or Shortening)

Ƴɛ ɔkwan a yɛfa so nya nsemfua foforo wo bere a yɛreyi asensini bi afiri asemfua nnyegyeee mu na ne nkyerɛaseɛ nsesa. Ɔkwan bi so no ɛma asemfua a anka ɛware no bɛyɛ tiatia nanso nteaseɛ no nsesa. Yɛnhwɛ nhwɛsoo a edidi soo yi;

Se ebia: ɔsofo	na abɛyɛ	ɔso	
odiifoo	“ ”	odii	
tikya	“ ”	tii	
domeabra	“ ”	dome	n.a

6. Nnanemu (conversion)

yɛi yɛ ɔkwan a yɛfa so de nsemfua bi efiri nsemfuakuo foforo mu di dwuma ma no sesa bɛyɛ asemfua foforo. Ɛba saa a ɔkwan a yɛfa so twɛɛ no (orthography) nsesa na mmom ɛnne (tone) no na ɛsesa. Yɛtumi de adeyɛ asem di dwuma sɛ edin, edin asem di dwuma sɛ adeyɛ ne nea ɛkeka ho wo saa kwan no so. Se ebia;

- i. *Gyimi* kakra na yɛnsere (**edin**)

Wanim ne *gyimi* nyɛ fɛ (**adeyɛ**)

ii. Ntoma *dada* no ayera (**edin nky**)

Dada no na ayera (**edin**)

iii. Mempɛ *kasa* (**edin**)

Kasa kɛsɛ kakra (**adeyɛ**)

7. Nnyegyeee sɛ ɛ nne (Onomatopoeia)

Yɛtumi nso nya nɛmfua foforo wɔ berɛ a yɛkɛka nnyegyeee ahodoɔ bi bobom de di dwuma fa sɛdɛɛ nnooma bi si gyegye fa. Yɛnhwɛ nhwɛsoɔ;

-hwim!

-bam!

-tɛm!

-tim!

-bɔmm!

-apuu!

n.a

NSɛMMISA A YɛBɛTUMI ABISA Wɔ SɔHWɛ

(Likely examination Questions)

1. Deɛn ne mɔɔfim?

.....
.....
.....
.....

2. Wosusu sɛ *tumi* yɛ mɔɔfim anaa sɛ asɛmfua?

.....
.....
.....

3. Fa nhwɛsoɔ kyere mɔɔfim a etumi nnyina ne ho so (bound morpheme) mu fann.

.....
.....
.....
.....

4. Kyere mɔɔfim a etumi gyina ne ho so wɔ asɛmfua *nnua* mu

.....
.....
.....

5. Kyere mɔɔfim a egyina ho ma twam kabea wɔ Akan kasa mu no.

.....
.....

6. Kyere mɔɔf ase tiawa.

.....
.....
.....
.....

7. Gyina beaee a mmataho tumi ba wo asemfua mu no so na kyere mmataho ahodoɔ no (*types of affixes in terms of their distribution*)

.....
.....
.....
.....
.....

8. Gyina mmataho dwumadie so na fa kyere mmataho ahodoɔ no (*Types of affixes in terms of function*)

.....
.....
.....
.....
.....

9. Kyere mɔɔfiim a ewɔ asemfua **abɔfra** mu.

.....
.....
.....

10. Wosusu se asemfua **dua** ‘tree’ ye asennua anaa?

.....
.....
.....

11. Kyere wo mmuaee a ewɔ **10** no mu.

.....
.....
.....
.....

1. Kyere mɔfɔlɔgyi ase tiawa
2. Edeɛn ne mɔɔfim?
3. Sen na wosi te asemfua mɔɔf ase?
4. Fa nhwesoo a esɛ kyere alomɔɔf ase.
5. Kyere adeɛ **baako** etumi nya nsunsuansoo wɔ alomɔɔf so (one condition of alomccf)
6. Fa nhwesoo baako kyere mɔɔf hwee anaa mɔɔf a yenhu no mu (zero morph).
7. Kyere mɔɔfiim ahodoɔ a ewɔ asemfua **mmarima** mu.
8. Kyere asenhini a ewɔ asemfua **mmarima** mu.
9. Mɔɔfim dodoɔ sen na ewɔ asemfua **ɔbaa** mu?
10. Kyere nsonsonoeɛ a ewɔ nyafirimu mmataho ne nnanemu mmataho mu.
11. Fa nhwesoo baako kyere mɔɔfim a edan ɔfoforo no mu.
12. Kyere ɔkwan a Akan kasa no faa so nyaa asemfua **ɔbɔfo** (creator).
13. ɔkwan ben so na Akan kasa no faa so nyaa asemfua **sukuu** ?
14. ɔkwan ben so na Akan kasa no faa so nyaa asemfua **asɔredan**?
15. Fa nhwesoo a efata kyerekyere nsemfua a edidi soo yi mu fann:
 - nsianim (prefix)
 - nsiakyire (suffix)
 - ntwaaho (circumfix)
 - ɔdeneho mɔɔfim (free morpheme)
 - potomanto mɔɔf (portmanteau morpheme)

16. Fa nhwɛsoɔ **mmiɛ nsa mmiɛ nsa** ɛfata kyerekyerɛ nsemfua a edidi soɔ yi mu fann:

-Asɛnhini (root)

-Asɛnnua (stem)

-Beesi (base)

17. Fa nhwɛsoɔ a ɛfata kyerkyerɛ akwan ahodoɔ nnan a yɛfa so nya nsemfua afoforo ka wɔn nsemfua ho

AKENKAN NE NTEASEE

(Reading Comprehension)

Akenkan ne nteasee ye dwumadie a wode abeka asuafoɔ a woretete won ama wɔakɔkyere adee wɔ mmɔfra ne ntoasoɔ sukuu ahodoɔ mu no adesuadaee ahodoɔ no ho. Woma osuani no akenkansɛm (Passage) bi ma wɔkenkan na afei ɔbua nsemmissa ahodoɔ fa ho.

Akenkan ye ɔkwan a yɛfa so hwe atwerɛsɛm bi (written text/symbols) na yɛnya mu nteasee. Akenkan ne nteasee dwumadie ne sɛ wode w'adwene bɛkɔ deɛ worekenkan no so yie na ne saa nti, ebɛhia sɛ wobɛye deɛ wobɛtumi biara sɛ womma biribi ntshintwan wadwene mu sɛdeɛ ebɛye a wobɛnya deɛ worekenkan no mu nteasee mapa. Biribi te sɛ dede anaa. Mma biribi te sɛ dede anaa nneyee bi ntwe w'adwene mfiri deɛ worekenkan no so.

Ɛye dwumadie a woma wo akenkansɛm bi ma wɔkenkan no komm wɔ wo tirim na wote nea akenkansɛm no de reto dwa no ase na watumi de wankasa wo nsem ayiyi nsemmissa a etoa so no ano. Ɛye ɔkwan a yɛfa so tete asuafoɔ ma wɔtumi kenkan atwerɛsɛm bi na wɔnya nteasee wɔ mu. Deɛ wobɛkenkan biara no, sɛ ɛye deɛ wode regyegye w'ani anaa wode resua adeɛ no, wobɛkenkan no wo tirim a empue w'ano. Sɛ wobɛnya nteasee mapa wɔ akenkansɛm bi mu na watumi akyerɛkyere mu kama a ɛsɛ sɛ;

- Wote deɛ worekenkan no ase (*Decode what you read*)
- Wokyerɛ w'adwene fa deɛ worekenkan no ho (*Express your view about the passage*)
- Wodwene kɔ akryiri tra deɛ woakenkan no ho (*Make inferences*)

Ade n nti na ye kenkan (Why do we read?)

- sɛdɛɛ yɛbɛtɛ nɛm.
- sɛdɛɛ yɛbɛtɛ anaa yɛbɛhunɛ atwɛrɛfoɔ atirimpɔ.
- yɛbɛdi nhyehyɛɛ so.
- yɛbɛnya nimdɛɛ, osuahunu ne asuadɛɛ afiri akenkansɛm anaa ayɛɛm bi mu.
- sɛdɛɛ yɛbɛtumi ahwehweɛ adwene a ɛwɔ atwɛrɛɛm bi mu.

AKWANKYERɛ AHODOɔ

(Types of reading techniques)

a. skanen (Scanning)

Wode w'ani bɛfa atwɛrɛɛm bi mu ntɛm so ahunu dɛɛ ɔtwɛrɛfoɔ no de ato dwa
(*Quickly finding specific pieces of information from a text*).

b. skimin (Skimming)

Wobɛhwehwe nɛntitire bi a ɔtwɛrɛfoɔ no de ato dwa wɔ akenkansɛm bi mu
(*Looking for the main ideas in the text*)

c. Akenkan a emu dɔ (Intensive reading)

Akenkan a ɛfa berɛ pii sene akenkan akwankyerɛ ahodoɔ a aka no esiane sɛ ɛha no
ɛsɛ sɛ wote nɛmfua ne ɔkasamu ahodoɔ no nyinaa ara ase yie. Ƴye ɔkwan a wofa

so kenkan na wote akenkansɛm anaa atwerɛsɛm bi ase yie na ama watumi ayiyi nsemmissa biara ano fa ho.

d. Akenkan a ɛ firi ɔpɛ mu (Extensive reading)

Akenkan a ɛfiri wankasa wop ɛ mu na ɛboa ma wotumi kenkan nwoma be bree.

AKENKAN NE NTEASEɛ HO MFASOɔ

(Importance of reading comprehension)

1. ɛboa tu asuafoɔ akenkan mpɔn.
2. ɛboa ma asuafoɔ trɛ wɔn nimdeɛ wɔ nsemfua mu.
3. ɛboa ma asuafoɔ nyini.
4. ɛma asuafoɔ ani gye akenkan ho.
5. ɛboa ma asuafoɔ nya nteaseɛ wɔ deɛ wɔkan mu.
6. ɛma asuafoɔ tumi bɔ wɔn adwene pɔ wɔ deɛ ɛda wɔn anim anaa daakye ho.
7. ɛma asuafoɔ te nsem, titire deɛ atwam, deɛ ɛreko so ne deɛ ɛreba.

**ɔKWAN AHODOɔ WOBɛTUMI AFA SO ADI AKENKAN NE NTEASEɛ
DWUMA**

(Techniques in answering comprehension questions)

1. Kan akenkansɛm anaa atwerɛsɛm no mu mprenu anaa mprensɛ. Kenkan mu yie na hunu adwene a ɔtwerefoɔ no de reto dwa. Bere a worekenkan no,

mpere wo ho se wobeyiyi nsemmisa no ano na mmom kan wie na nya nteasee wo mu.

2. Nya akenkanssem no mu mfonini wo w'adwene mu.
3. Hye nsemfua a won nteasee ye den no nso, se ebia, kasasu te se mme ne ade na afei kasakoa ahodoa a ode dii dwuma wo akenkanssem no mu.
4. Hwehwe dekodee patee a akenkanssem no reka ho asem.
5. Otwerfoa no tumi twitwa nsem ne nsemfua bi ase wo akenkanssem no mu ma wokyerasee, eno nti bo mmoden se wobehwe sedee ode saa nsem ne nsemfua no adi dwuma ene nsem a ebata saa nsemfua yeinom ho.
6. Afei kenkan nsemmisa no yie na hunu kabea a saa nsemmisa no wo mu na ama watumu abua no yie. Hwe se wo mmuaee no kabea (*tense*) no ne asemmisa no kabea no nyinaa ye pe. (*The tense of your answer must match the tense of the question*)
7. Mme ne kasakoa a wode adi dwuma wo akenkanssem no mu nyinaa hye won nso.
8. Fa nsemmisa no mmaako mmaako na kenkan akenkanssem no na hunu nsem a wode bebua.
9. Nsemmisa no wo w'adwene mu no, kenkan akenkanssem anaa atweresem no mu bio na hye mmeaee a eda adi se wobanya mmuaee ama nsemmisa no nso.
10. Seisei dee wobetumi atwere mmuaee no agu wo krataa anaa nwoma no mu.
11. Watwere wo mmuaee no awie no, san kan mmuaee a watwere no mu bio na ye nsiesie a ese na efata, titire nsemfua atwere (spellings) ne sedee wasi de kasa mmara nhyehyeee adi dwuma wo atwere mu.
12. Se woka se pe nsemfua foforo bi a ene dee ewo akenkanssem no mu no nkyereasee ye pe a, hwe se asemfua foforo no nso wode hye anan mu a erensesa nteasee ne kabea no.

**ƆKWAN AHODOƆ A WƆFA SO BISA NSEM FA AKENKAN NE
NTEASEƆ DWUMADIE HO**

(Types of Comprehension questions)

- a. Nsemmisa pɔtee a ɛfa nsem bi a ɛda adi wɔ akenkansem no mu.

(Factual information which are directly provided in the text)

Ɔye nsemmisa a wɔtaa de nsemfua bi te se “hwan, ɛdeen, hefa, bere ben, senti ne ade di dwuma, se ebia, ‘*aden nti na ɔkɔ ahemfie ho?*’

- b. Nsemmisa a ɛna adi pɔtee wɔ akenkansem no mu.

(Inferential Questions)

Saa nsemmisa yi ye deɛ ehia anoyie firi nsem bi a wɔnnaa no adi pɔtee wɔ akenkansem no mu. Ɔse se akenkanfoɔ no dwene kɔ akyiri hwehwe nsem bi a ɛbeyɛ anaa ɛbehia se wɔde yi ano. Wɔtaa de nsemfua bi te se “ wogyɛ di se, wosusu se, aden nti na, ne ade na edi dwuma wɔ ha.

- c. Nsemmisa a egyina kasa mmara so.

(Grammar related Questions)

Saa nsemmisa yi ye deɛ wɔde sɔ asuafoɔ adwene fa kasa mmara nhyehyɛɛ dwumadie ho. Wɔma osuani no kyere kasa mmara dwumadie a ɛfa nsem adodoɔ bi a wɔatwitwa aseɛ wɔ akenkansem no mu.

- d. Nsemmisa a ehia nnweneho yie.

(Critical Questions)

Ɔha no ɛse se wohwe kasa a wɔde atwere asensini no nyinaa. Eduru baabi a , saa asemmisa yi tumi bisa asuafoɔ anaa atiefɔɔ korɔ a saa kasapɛn anaa akenkansem yi kɔ ma wɔn.

NNEEMA A ETUMI MA AKENKAN NE NTEASEE YE DEN MA ASUAFOO

(Reading difficulties)

Dee ema asuafoɔ pii no ara kan akenkansɛm anaa atwerɛsɛm bi a wɔntaa nte aseɛ no gyina saa nneema a mabobo so wɔ aseɛ ha yi;

- Nsɛm a wɔde atwerɛ akenkansɛm no anaa kasa a ɛboro asuafoɔ nteaseɛ so (*The language of the text*)

- Nsɛmfua dodoɔ no ara a emu ye den na ɛboro asuafoɔ adwene so (*Difficult or unfamiliar Diction/words*)

- Berɛ a wonhunu botaeɛ titire a woregyina so akenkan anaa wonhunu adwene titire a akenkansɛm no de reto dwa (*Unable to identify the main idea or ideas*)

- Nimdee mapa a asuafoɔ dodoɔ no ara nni wɔ akwankyerɛ pa a ɛwɔ akenkan ne nteaseɛ mu (*Lack of indepth knowledge about reading comprehension*)

- Asuafoɔ a wɔwɔ ɔhaw ahodoɔ a ɛno nti wɔntumi mfa wɔadwene nni dee wɔrekenkan no akyi. (*Lack of concentration*)

Anosie (Suggested solutions)

- Ɛsɛ sɛ asuafoɔ to wɔn bo ase kenkan akenkansɛm anaa atwerɛsɛm no yie na wɔte aseɛ.

- Ɛsɛ sɛ asuafoɔ dwene akenkansɛm no ho yie hunu adwenemu pɔtee a ɛde reto dwa.

- Ɛsɛ sɛ asuafoɔ hye wɔn ho nkuran wɔ dee wɔrekenkan no ho.

- ƐƐƐ ƐƐ wɔgyina botaeƐ so kenkan atweresem no hunu ƐƐ wɔrekenkan ate asƐƐ na ama wɔatumi abua anaa ayiyi nsemmissa no ano yie.

TɔFABɔ

(Summary)

Tɔfabɔ asekyerɛ ne ƐƐ wobɛte nsemfua dodoo a wɔde atwerɛ akenkansɛm bi na wobɛhwɛ ƐƐ nsɛntitire a akenkansɛm no de reto dwa no nyera. Ɛbɛtumi aba ƐƐ fa wo nsem ka asɛm bi a wɔde ato dwa tiawa. Adeɛ baako ƐƐ ƐƐ wohyɛ no nso wɔ tɔfabɔ dwumadie mu pa ara ne ƐƐ wobɛhununu nsɛntitire pɔtee (**Topic sentence**) ne mfeafeaho (**Supporting sentences**). Afei, kae na hunu ƐƐ yɛde akenkan ne nteaseɛ na edi dwuma wɔ tɔfabɔ mu.

Afei nso nsemfua no bi wɔho a wɔn na akenkansɛm no nteaseɛ gyina so (**mandatory or compulsory materials**) ne nea ɛfɛmfam nsɛntitire no ho (**optional materials**) nti ƐƐ ƐƐ wohyɛ no nso.

KASAPɛN

(Paragraph)

Deɛ n ne Kasapɛ n?

Ɛyɛ atweresɛm bi a ɛkura okasamu ahodoɔ bɛyɛ ɛfiri nson kɔsi du. Ɛwɔ nnyinasoo kasamu anaa asɛntire (Topic sentence) ne okasamu ahodoɔ a ɛreyɛ nkyerɛkyerɛmu aboa adwɛmpɔ (idea) a ɛde reto dwa no. Bio, ɛyɛ kasamu ahodoɔ a wɔn nyinaa

redi dwuma ama asentire anaa nnyinaso kasamu no ada adi. Eboa ma akenkanfo te w'atirimp no ase yie.

Asentire (Topic sentence)

Kasapen biara a emu kasamu boro mmienu no se otwerfo no de to dwa a, okansem a ebema akenkanfo behunu dee oreka ho asem preko pe wo okasamu a edikan no mu. Eno na yefre no asentire no (*Topic sentence*) efiri se eno ne kasapen no ti anaa asentire a kasapen no reka ho asem. Kasamu ahodo a aka no nyinaa ye dee erefoa asentire no so a yefre no (*Supporting sentences*).

Bio, eye asenka ne okasamu a edi akotene pa ara wo kasapen mu. Etumi ye kasapen no nnyinaso efiri se eno na kasapen no ntease gyina so na ebo atweresem no tofa. Mpen pii no etaa ye okasamu a edi kasapen no kan. Kasapen biara kuta afaafa nketewa mmiensa. Yeinim ne;

- i. Nnyinaso kasamu anaa Tire asenka (Topic sentence)
- ii. Kasamu ahodo a erekyerkyere tiri asenka anaa nnyinaso kasamu no mu. (Supporting sentences)
- iii. Awiee (Conclusion)

Nnyinaso kasamu/Tire asenka anaa asentire no nso wo afaafa mmienu; **Atifiasem no** (the Topic) **ne mfeafeaho** (Controlling idea). Atifiasem no ye dee kasapen no rebegyina so, ena asentire no nso rekyerkyere senti a yeretwere kasapen no.

Kasapɛ n nhyehyɛ ɛɛ (Structure of a good paragraph)

Kasapɛn papa biara wɔ nhyehyɛɛ mmiɛnsa: nnianim (introduction), mfeafeaho akasamu/akasamu a ɛreboa (body/supporting sentences), ne awieie (conclusion). Saa nhyehyɛɛ yi yɛ adwuma wɔ susutwerɛ ahodoɔ no nyinaa mu. Yɛnhwɛ wɔn nkyerɛkyerɛmu;

1. Nnianim (Introduction)

Yei yɛ ɔkasamu a ɛda etire aɛm no adi.

2. Akasamu a ɛreboa (Body/Supporting sentences)

Saa akasamu ahodoɔ yi di nnianim no akyi pɛɛ kyerɛkyerɛ etire aɛm a yɛde atodwa no mu kama, yɛ mpɛnsɛmpɛnsɛmu ahodoɔ, sane ma nhwɛsoɔ ahodoɔ na ama nteaseɛ mapa aba etire aɛm no mu.

3. Awieie (Conclusion)

Saa ɔfa yi yɛ ɔkasamu/akasamu a ɛbɔ kasapɛn no tɔfa. Ɛka etire aɛm no ne akasamu a ɛreboa no bɔm bɔ no tɔfa.

Kasapɛ n su (Characteristics of a Paragraph)

1. Nkabom /Biakoyɛ (Unity)

Ɛsɛ sɛ nɛmpɔ anaa adwɛmpɔ (ideas) ahodoɔ a ɛwɔ kasapɛn no mu no nyinaa nya ayɔnkofa na ama akenkanfoɔ anya mu nteaseɛ mapa. Ɛkyerɛ ɔkwan a ɔtwɛrɛfoɔ no bɛfa so akeka n'adwɛmpɔ no nyinaa abom wɔ kasapɛn baako mu kama na ama akenkanfoɔ no anya mu nteaseɛ yie.

2. Nsisiso (Coherence)

Yei ne biakoye anaa nkabom na enam. Esee se nsempo anaa adwempo ahodo a ewo kasapen no mu nyinaa sisiso anaa di nsawoso na ama akenkanfo no ate asee yie wo bere a won adwne nye won ntanta.

3. Mmudie/pereyee (Sufficient/Adequate)

Esee se kasapen no tumi de asem a epe se ede todwa no todwa yie. Se esee se ekyerekyere biribi mu a, esee se ekyerekyere mu yie, se erekyere biribi a esee se ekyere no yie ma obiara te asee, se ereka asem bi a, esee se eka no yie ma nteasee ba mu.

4. Nnyinaso kasamu/atifiasem (Topic sentence)

Esee se kasapen biara nya okasamu a ehye asee na ekyere dee kasapen no bekasa afa ho.

AKWANKYERE AHODOO EBOA TOFABO DWUMADIE

(Guidelines for Summary)

1. Sedgee yeadi kan asua no wo Akenkan ne Nteasee adesua mu no, esee se wodi kan kenkan atweresem anaa akenkanssem no kopem se wobanya mu nteasee mapa.
2. Afei kan eho nsemmisa no nyinaa na hwehwe faako a wobehunu mmuaee no wo akenkanssem no mu. Wobetumi atwitwa asee.
3. Bo mmoden se se ebeye yie a wode asemfua baako pe bi begyina ho ama nsem bi a woka no bebree te se dee ewo asee ha yi;

Nhwɛsoɔ 1

Akenkan ne Nteaseɛ :

Maame a ɔtoto nneɛma na ɔtɔn ma amanfoɔ de pɛ mfasoɔ no aba. (**Nsɛ mfua 13**)

Mmuaɛɛ :

Maame dwadini no aba. (**Nsɛ mfua 4**)

Nhwɛsoɔ 2

Akenkan ne Nteaseɛ :

Ɔpanin a ɔkunkum mmoa pra wɔn ho na owie a ɔtwitwa tɔn no yare. (**Nsɛ mfua 14**)

Mmuaɛɛ :

Nnankwaaseni no yare. (**Nsɛ mfua 3**)

4. Yiyi nsɛmfua bi a ɛho nhia firi mu na mmom hwɛ sɛ nyimfirimu mu no wonsesa asɛntitire a ɛreka ho aɛm no.
5. Hwɛ sɛ nsɛntitire bi a akenkansɛm no nteaseɛ gyina so no remfiri mu. Nsɛmfua bi te sɛ ‘aba’ ne ‘yare’ boa ma asɛntitire no nteaseɛ di mu.
6. Wobetumi de wankasa wo nsɛm aka nsɛntitire a ɛreda no adi no ho nanso hwɛ sɛ adwɛmpɔ a ɛwɔ mu no renyera. Sɛ ebia;

Akenkan ne Nteaseɛ :

Mmerantɛɛ ne mmabaawa a asi so nnansa yi mu dodoɔ no ara mpɛ adwuma.

Mmuaɛɛ :

Nnɛmmafoɔ dodoɔ no ara mpɛ brɛ.

7. Bɔ mmɔden sɛ wo mmuaɛɛ mu no, wontwerɛ deɛ akenkansɛm no atwerɛ no pɛpɛpɛ (Avoid indiscriminate lifting)

8. Fa w'adwene kɔ ɔkasamu atitire (**main clauses**) a ewɔ akenkansɛm anaa atwerɛsɛm no mu no so, esiane sɛ mpɛn pii no eyɛ a na mmuaɛɛ no wɔ mu.
9. Sɛ ɛba sɛ akenkansɛm no mu no ɔhyɛ anaa asɛmmisa nɛmfua na wɔde adi dwuma a ɛsɛ sɛ wo nso woyɛ no saa ara pɛpɛpɛ.
10. Wobetumi de atwerɛ mu agyinahyɛdɛɛ adi dwuma, titire nsanhɔ ne ade.
11. Ɛsɛ sɛ wode ɔkasamu (*Sentence*) na ɛtwerɛ wo mmuaɛɛ no. mfa ɔkasasini (*Phrase*) ntwerɛ mmuaɛɛ gye sɛ asɛmmisa no hyɛ wo sɛ yɛ no saa.
12. Hwɛ sɛ wo mmuaɛɛ no kabea (*tense*) no ne asɛmmisa no kabea no nyinaa yɛ pɛ (*The tense of your answer must match the tense of the question*)

NSEMMISA A YɛBɛTUMI ABISA Wɔ SɔHWɛ (Likely examination Questions)

1. Deɛn ne Akenkan Nteaseɛ?

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2. Akenkan nteaseɛ wɔ nnoɔma atitire mmiɛnsa bi a ewɔ sɛ yɛhyɛ no nso bere a yɛredi ho dwuma. Yeinom ne;

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3. Deen ne akenkan? Kyere mu tiawa.

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4. Twerɛ akenkan ahodoɔ **nnan** a yɛwɔ no.

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5. Kyere mfasoɔ **mmienu** bi a yɛnya firi akenkan dwumadie mu.

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6. Kyere beaɛɛ ahodoɔ **mmiɛ nsa** bi a yɛnya akenkan firi.

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7. Sɛ yɛpɛ nɛm pɔtɛɛ bi a akenkan bɛn (type of reading) na yɛde di dwuma?

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8. Twer aɛmmisa ahodoɔ a yɛwɔ no.

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9. Nsonsonoeε ben na εda akenkan ne akenkan nteaseε ntam?

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10. Kyere senti mmieniu a yeye akenkan a emu do anaa ntensif akenkan
(intensive reading)

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